



**OFFICIAL CALENDAR OF THE COUNCIL OF THE CITY OF HEPNER**

The following is a summary of the legislative matters to come before the Council on February 10, 2025 at 7:00 p.m. at Heppner City Hall, 111 North Main Street.

Resolutions begin with: 1086-25

Ordinances begin with: 592-25

**1. GENERAL BUSINESS**

- A. Call to Order
- B. Pledge of Allegiance
- C. Announcements – Agenda additions and deletions
- D. Correspondence
- E. Requests – Animal Permit: Aidden Ramos, two 4-H pigs
- F. Presentations
  - 1. Oregon Trail Library District

**2. COMMUNICATIONS FROM THE PUBLIC**

**3. CONSENT AGENDA**

- A. January 13, 2025 City Council Meeting Minutes
- B. Approval of Monthly Bills
- C. Financial Statement

**4. REPORTS**

- A. Fire Chief
- B. Morrow County Sheriff's Department
- C. Public Works
- D. City Manager

**5. BUSINESS**

**A. OLD BUSINESS**

- 1. Water System Master Plan

**THE CITY OF HEPNER**

## 2. OGEC Public Meeting Law Training

### **B. NEW BUSINESS**

1. Resolution 1086-25, A Resolution Appointing the City Manager as Budget Officer for the City of Heppner
2. Chip Seal of City Streets in 2025
3. Public Works – Design Standards
4. Public Works – Mower purchase
5. Flow Meters – Capital purchase approval

### **6. MINUTES OF COMMISSION MEETINGS (furnished for information only)**

- A. Police Commission – Next meeting February 27, 2025
- B. Utilities Commission – No meeting in January
- C. Beautification – Next meeting in 2025
- D. Planning Commission – No meeting in February
- E. Economic Development Committee – January 22, 2025

### **7. REPORT FROM CITY ATTORNEY**

### **8. REPORT FROM MAYOR, CITY COUNCILORS**

### **9. ADJOURNMENT**

This meeting is open to the public and interested citizens are invited to attend. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting at 541-676-9618 or by email at [manager@cityofheppner.org](mailto:manager@cityofheppner.org)

Join Zoom meeting at: <https://us02web.zoom.us/j/87402641957>